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Bib Data Sheet

CONFIRMATION NO. 7017

|                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>09/900,720                                                                                                                                                                                                                                                        | <b>FILING DATE</b><br>07/06/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>711           | <b>GROUP ART UNIT</b><br>2182                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>BiT006 |
| <b>APPLICANTS</b><br>Shun Hang Luk, Castro Valley, CA;<br>Rey H. Bruce, San Jose, CA;<br>Ricardo H. Bruce, Union City, CA;<br>Dave L. Bultman, Fremont, CA;                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/217,541 07/12/2000                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 08/23/2001                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and<br>Acknowledged | Examiner's Signature _____<br>Initials _____                                                                      | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>31            |
| <b>INDEPENDENT CLAIMS</b><br>4                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>ADDRESS</b><br>BiTMICRO Networks, Inc.<br>45550 Northport Loop East<br>Fremont ,CA 94538                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Network storage device having solid-state non-volatile memory                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE RECEIVED</b><br>494                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |